## GOVERNMENT OF THE DISTRICT OF COLUMBIA Child and Family Services Agency Family Licensing Division



## **Adoption & Foster Care Application**

| I am interested in:<br>(Please check one)  | ] Foster Care  | Adoption                                  | 🗌 Kinship Car                    | е                   |
|--|--|---|----------------------------------|---------------------|
| Applicant (Parent 1)   |  |   |                                  |                     |
| Last   | First  | МІ  | DOB                              | Male/Female         |
| Spouse or Partner (Par   | rent 2)  |   |                                  |                     |
| Last   | First  | МІ  | DOB                              | Male/Female         |
| Address  |  |   |                                  |                     |
| Street   | Apt #  |   | City/State                       | Zip                 |
|  |  | Email a                                   | address:                         |                     |
| Home Phone   |  |   |                                  |                     |
| (Parent 1) Work Phone  | )  |   | (Parent 2) Wo                    | ork Phone           |
| 1. How long have you liv   | ved at this address:   |   |                                  |                     |
| 5 ,  |  |   |                                  |                     |
| 2. Do you live within a 2  |  |   |                                  |                     |
|  | 5-mile radius of Wa  | shington DC?                              | es 🗌 No                          | <br>∕es □ No        |
| 2. Do you live within a 2  | 25-mile radius of Wa<br>tion-8 Housing:                      | shington DC?                              | es 🗌 No                          | <br>∕es □ No        |
| 2. Do you live within a 2  | 25-mile radius of Wa<br>tion-8 Housing:                      | shington DC?   □ Y<br>] Yes   □ No or Tra | es 🗌 No<br>nsitional Housing 🗍 N | res □ No<br>arent 2 |
| 2. Do you live within a 2  | 25-mile radius of Wa<br>tion-8 Housing:                      | shington DC?                              | es 🗌 No<br>nsitional Housing 🗍 N |                     |
| <ol> <li>2. Do you live within a 2</li> <li>3. Do you reside in Sect</li> </ol>  | 25-mile radius of Wa<br>tion-8 Housing:                      | shington DC?                              | es 🗌 No<br>nsitional Housing 🗍 N |                     |
| <ol> <li>2. Do you live within a 2</li> <li>3. Do you reside in Sect</li> <li>3. Place of Birth</li> </ol>   | 25-mile radius of Wa<br>tion-8 Housing:                      | shington DC?                              | es 🗌 No<br>nsitional Housing 🗍 N |                     |
| <ol> <li>2. Do you live within a 2</li> <li>3. Do you reside in Sect</li> <li>3. Place of Birth</li> <li>4. Social Security</li> </ol>   | 25-mile radius of Wa<br>tion-8 Housing:<br><br>              | shington DC?                              | es 🗌 No<br>nsitional Housing 🗍 N |                     |
| <ol> <li>2. Do you live within a 2</li> <li>3. Do you reside in Sect</li> <li>3. Place of Birth</li> <li>4. Social Security</li> <li>5. Religion</li> </ol>                                | 25-mile radius of Wa<br>tion-8 Housing:<br><br>              | shington DC?                              | es 🗌 No<br>nsitional Housing 🗍 N |                     |
| <ol> <li>2. Do you live within a 2</li> <li>3. Do you reside in Sect</li> <li>3. Place of Birth</li> <li>4. Social Security</li> <li>5. Religion</li> <li>6. Highest Grade Comp</li> </ol> | 25-mile radius of Wa<br>tion-8 Housing:<br><br><br><br>leted | shington DC?                              | es 🗌 No<br>nsitional Housing 🗍 N |                     |

| Name           A.  |                 | <u>Gender</u>        | <u>Relationship</u> |
|--|-----------------|----------------------|---------------------|
| B<br>C   |                 |                      |                     |
| B<br>C   |                 |                      |                     |
|  |                 |                      |                     |
|  |                 |                      |                     |
|  |                 |                      |                     |
| E  |                 |                      |                     |
|  |                 |                      |                     |
|  | thers in Hon    |                      |                     |
| Name   | DOB             | <u>Gender</u>        | <b>Relationship</b> |
| A  |                 |                      |                     |
| В  |                 |                      |                     |
| С  |                 |                      |                     |
| D  |                 |                      |                     |
| E  |                 |                      |                     |
| Sou  | urces of Inco   | mo                   |                     |
|  | ent 1           |                      | Parent 2            |
| <ul><li>10. Who is your primary</li><li>Employer?</li><li>11. Annual Income</li></ul>        |                 |                      |                     |
| (√ Check all that apply)<br>☐ Employment   | 🗌 So            | cial Security/Disabi | lity                |
| SSI TANF or AFDC Ch  | ild Support     | Other                |                     |
|  | Janital Ctatu   | _                    |                     |
|  | Marital Statu   | S                    |                     |
| 12. Single Married Separated Divorced Dom. Partner Widowed LGBT Individual/Family (optional) |                 |                      |                     |
| If married, date of marriage   |                 |                      |                     |
| Criminal History   |                 |                      |                     |
| 13. Do you or anyone in your household have a lf yes, please explain:                        | trial pending f | or any charge? [     | Yes No              |
|  |                 |                      |                     |
| 14. Have you or anyone in your household ever<br>If yes, please explain:                     |                 |                      | Yes No              |

| 200 I Street, SE, Washington, DC 20003 |
|--|
| www.cfsa.dc.gov                        |

| 15. Are you or anyone in you | r household currently on probation or parole? |  |
|------------------------------|---|--|
| If yes, please explain:      |   |  |

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16. Have you or anyone in your household ever been investigated for child abuse or neglect?
Yes No If yes, please explain: _______
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Medical History

17 Does either parent have any health condition for which you are or have recently received treatment? If yes, please explain:

| Parent 1 Yes 🗌 No 🗌  | Parent 2 Yes No |  |  |
|--|-----------------|--|--|
|  |                 |  |  |
|  |                 |  |  |
|  |                 |  |  |
|  |                 |  |  |
| 18. Are you currently or have you ever been an adoptive or foster parent?  Yes No If so, where and when did you adopt/foster?  DC MD VA Yes Other Date |                 |  |  |
| 19. Are you currently applying or have you ever applied to become an adoptive or foster parent through another agency?                                 |                 |  |  |

## About the Child(ren) You Wish to Adopt/Foster (check all that apply)

If yes, please explain and indicate the agency and date:

| Age Range   | Gender   | Number of Children       |  |
|---|----------|--------------------------|--|
| $\bigcirc$ 0 – 2 years<br>$\bigcirc$ 3 – 5 years  | Male     | ☐ one<br>☐ two           |  |
| $\boxed{1}$ 5 – 10 years  | E Female | three                    |  |
| ☐ 10 – 15 years ☐ 15 – 20 years   | Either   | ☐ four<br>☐ five or more |  |
| **Please Note CFSA Licenses all homes from 0-20 or 6-20 depending on Lead Paint Results |          |                          |  |
| 20. Would you consider fostering or adopting any of the following:                      |          |                          |  |
| Children with special medical/emotional needs Teenage mothers and their children        |          |                          |  |
| Comments/Remarks  |          |                          |  |
|   |          |                          |  |

No No

Please Sign: *I attest to the best of my knowledge that all of the above information is correct and complete.* 

Parent 1

Date

Parent 2

Date

Please return this application to the recruiter during orientation fax or mail to:

## CHILD & FAMILY SERVICES AGENCY ADOPTION & FOSTER CARE RECRUITMENT UNIT 200 I Street SOUTHEAST WASHINGTON, DC 20003 FAX: (202) 727-3348

For more information call: (202) 671-LOVE (671-5683)

|    | Referrals  |       |  |  |
|----|--|-------|--|--|
| 1. | 1. How did you hear about this program?  |       |  |  |
| 2. | 2. Do you know a neighbor, friend or family member who is interested in adoption or foster care? |       |  |  |
|    | Name   | Phone |  |  |
|    |  |       |  |  |
|    |  |       |  |  |
|    |  |       |  |  |

| Summary and Disposition<br>(For Office Use Only)  |                    |  |  |
|---|--------------------|--|--|
| <ul> <li>* Date referred to orientation</li></ul> | Date home approved |  |  |
| Comments  |                    |  |  |